



## Georgetown County, South Carolina

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### ADDENDUM #1 TO BID #19-025

BID NUMBER: 19-025

ISSUE DATE: Friday, March 29, 2019

**OPENING DATE: Wednesday, April 10, 2019**

**OPENING TIME: 3:00 PM (ET)**

Bid Opening Location: Georgetown County Courthouse, Suite #239, (Purchasing Conference Room)

Pre-Bid Conference/Site Inspection: [None]

**PROCUREMENT FOR: FY19 Municipal Lease/Purchase Financing For Vehicles & Heavy Equipment**

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This addendum will amend **Bid #19-025, FY19 Municipal Lease/Purchase Financing For Vehicles & Heavy Equipment** originally issued on Friday, March 22, 2019. This clarification is being provided to all known and registered correspondents in response to questions received. All addenda and original bid documents are also available online at: [www.gtcounty.org](http://www.gtcounty.org), select Quick Links, "Bid Opportunities" and "Current Bids."

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**Question 1:** Can you please provide some additional information as to what type of vehicles the Squad 4 and Squad 11 are for the County Fire Department that are listed on the Exhibit B of the RFP?

**Response:** Both vehicles are currently Ford F-350's.

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## ADDENDUM ACKNOWLEDGEMENT

**Bid #19-025**

**FY19 Municipal Lease/Purchase Financing For Vehicles & Heavy  
Equipment**  
**Mandatory Submittal Form**

**To be returned with the final proposal submission to Georgetown County.**

COMPANY NAME: \_\_\_\_\_

- |                                     |                                  |                     |
|-------------------------------------|----------------------------------|---------------------|
| <input checked="" type="checkbox"/> | Addendum #1 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/>            | Addendum #2 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/>            | Addendum #3 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/>            | Addendum #4 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/>            | Addendum #5 Received Date: _____ | Initialed By: _____ |
| <input type="checkbox"/>            | Addendum #6 Received Date: _____ | Initialed By: _____ |

If your Bid submission has already been mailed, acknowledgment may be provided by faxing this form to (843)545-3500, or attaching a digital scan and sending by e-mail.

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